

# Northern California Golf Association



## 4<sup>th</sup> Annual NCGA Mixed Team Championship

### NCGA Association Membership Entry

**Entries Close:** August 27, 2008

**Qualifying Date:** October 2, 2008

**Championship Date:** November 7-8, 2008

**Championship Site:** Poppy Hills GC

**ELIGIBILITY:** Open to any male/female team. No players under 18 years of age. Both players must be NCGA Members and have a current numeric index on the **August 1** Master report. Partners need not be members of the same club.

**FORMAT:** Mixed Chapman. Play will be 60% of the lower course handicap and 40% of the higher course handicap.

**FLIGHTS:** Teams will be divided into flights for the championship.

**OVER SUBSCRIPTION:** Entries will be accepted on a "first come, first serve" basis. Entries received after the field has filled will be placed on a waiting list in the order received.

Mail Entry Application and appropriate fee to:

**Northern California Golf Association - Tournaments**

**PO Box 1157**

**Pebble Beach, CA 93953**

**Telephone/fax or walk-in entries will not be accepted. Only mailed entries received at the above post office box will be accepted. Entries not received by the above closing date will be returned. To overnight entries, you must use the United States Post Office Express Mail only. No other carriers will deliver to a PO Box. Refund policy:** Refund less \$20.00 if requested prior to closing date. 50% refund after closing date BUT MUST NOTIFY the NCGA by Monday 5 PM, prior to the Thursday qualifier, or by Wednesday 5 PM, prior to the championship.

**NO REFUNDS WITHIN 2 BUSINESS DAYS PRIOR TO THE EVENT.**



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**Entry Code:** 3095.2

**Entry Fee:** \$120.00 \*

\*\*NCGA Foundation (optional)

Total Amount Enclosed

\$ 120.00

\$ \_\_\_\_\_

\$ \_\_\_\_\_

**Make checks payable to NCGA**

\*Qualifying teams will pay an additional \$240 for the championship

\*Rental of golf casts, whether optional or mandatory are the players' responsibility

\*\* Thank you for your donation to the NCGA Foundation. Donations are tax deductible.

Please rank your top 3 desired qualifying sites (#1, #2, #3):

\_\_\_\_\_ Coyote Creek GC

\_\_\_\_\_ Metropolitan GL

\_\_\_\_\_ Haggin Oaks GC

**HOME ASSOCIATION:** \_\_\_\_\_ **NCGA MEMBER #** \_\_\_\_\_ \*

*\*Note: Your member number with your current home (or Handicap Index-issuing) association will also serve as your NCGA member #.*

**CLUB NAME:** \_\_\_\_\_ **CURRENT INDEX** \_\_\_\_\_

**NAME:** \_\_\_\_\_  
First PLEASE PRINT Last

**ADDRESS:** \_\_\_\_\_  
Street City Zip

**E-MAIL:** \_\_\_\_\_ **DAY PHONE:** ( ) \_\_\_\_\_

**Male / Female** **DATE OF BIRTH:** \_\_\_\_\_ - \_\_\_\_\_ - \_\_\_\_\_  
(Please circle)

**I have read the "2008 Tournament Entry Information," the "Tournament Policies" and the reverse side of this entry, and I agree to observe all regulations and conditions as stated.**

**Signature:** \_\_\_\_\_ **Date:** \_\_\_\_\_

**HOME ASSOCIATION:** \_\_\_\_\_ **NCGA MEMBER #** \_\_\_\_\_ \*

*\*Note: Your member number with your current home (or Handicap Index-issuing) association will also serve as your NCGA member #.*

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